

Buddy Poppy / National Home for Children Program 2021 – 2022

October 1, 2021 _____ April 1, 2022 _____

Gennie Pickens, Dept. Chairman

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Auxiliary # _____ District # _____ Division # _____

Auxiliary Chairman Name: _____

Address: _____

Phone: _____

Buddy Poppy –

1. How did you use your Buddy Poppy in another VFW Auxiliary National Program? _____

2. How did you promote the Buddy Poppy through distribution and education within the Post/Auxiliary? _____

3. How did you promote the Buddy Poppy through distribution and education in the Community(outreach)? _____

4. Did you host a Buddy Poppy drives **with the Post?** _____ How many _____
Without the Post? _____ How many _____
5. Did your Auxiliary participate in the Dept. Buddy Poppy Display Contest? _____
Fall _____ Spring _____ State Convention _____

National Home for Children –

6. How did your Auxiliary promote the National Home within your Post/Auxiliary? _____

7. How did you promote the National Home in the community (outreach) _____

8. Did you promote the National Home Helpline within your Post/Auxiliary _____
9. Did your Auxiliary promote the National Home Helpline in the Community (outreach) _____
How? _____
10. Did your Auxiliary purchase at least one National Home Life Memberships for an Auxiliary member? _____ How many _____