

LEGISLATIVE REPORT

This report is due October 1, 2021, and April 1, 2021

Auxiliary _____ Division _____ District _____

The information that I am really interested in and will be promoting is:]

- [The number of Auxiliary members who subscribed to VFW Action Corps Weekly _____]
- [Number of personal contacts made by Auxiliary members to legislators on veterans' issues. _____]
- Number of emails sent by Auxiliary members to legislators on veterans' issues _____
- Number of letters/postcards send by Auxiliary members to legislators on veterans' issues _____
- Number of phone calls made by Auxiliary members to legislators on veterans' issues _____
- Number of Auxiliary members who attended events where they could interact with legislators (example town halls, meet and greets, legislative conferences, etc.) _____

Please send reports to Anna Mauk kikcee1955@yahoo.com

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