

# INPUT INTO MALTA OR MAIL TO VFW AUXILIARY NATIONAL HEADQUARTERS BY JUNE 30, 2019

## 2019-2020 Warrant and Installation Report for Auxiliaries and/or Districts

This will certify that \_\_\_\_\_ is authorized and empowered to install the Officers of \_\_\_\_\_  
(Name of Installing Officer with: Past Auxiliary President or held higher elective Auxiliary office; Past Post Commander or higher elective office)

Auxiliary to Post No. \_\_\_\_\_ in District No. \_\_\_\_\_ located at \_\_\_\_\_ in accordance with Section 806A of the Bylaws and Ritual of the Veterans of Foreign Wars of the United States Auxiliary or the installation shall be null and void until such time as the Bylaws are complied with.

\_\_\_\_\_  
 Signature of Department Secretary

\_\_\_\_\_  
 Signature of Department President

The following information about the Auxiliary's meetings is required:

Date of Installation: \_\_\_\_\_ Continuous Annual Dues Per Member: \$ \_\_\_\_\_

Meeting Date: 1st \_\_\_\_ 2nd \_\_\_\_ 3rd \_\_\_\_ 4th \_\_\_\_ Last \_\_\_\_ (select Date)

Meeting Day: Mon. \_\_\_\_ Tues. \_\_\_\_ Wed. \_\_\_\_ Thurs. \_\_\_\_ Fri. \_\_\_\_ Sat. \_\_\_\_ Sun. \_\_\_\_ (select Day)

Meeting Time: A.M. \_\_\_\_ P.M. \_\_\_\_ (select A.M. or P.M.)

Meeting Place: \_\_\_\_\_

Meeting Street Address: \_\_\_\_\_ Meeting City: \_\_\_\_\_ Meeting State and ZIP: \_\_\_\_\_ , \_\_\_\_\_

Phone No. of Meeting Place: (\_\_\_\_) \_\_\_\_\_ **Please note offices/positions denoted with an asterik (\*) listed below are REQUIRED.**

| President* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
|------------|---------------|---------------|------------|-----------|---------------|
|            |               |               |            |           |               |

| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
|-----------------|------|-------|----------|---------------------------------------|
|                 |      |       |          | Home    Cell    Work                  |

| Senior-Vice President* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
|------------------------|---------------|---------------|------------|-----------|---------------|
|                        |               |               |            |           |               |

| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
|-----------------|------|-------|----------|---------------------------------------|
|                 |      |       |          | Home    Cell    Work                  |

| Junior-Vice President* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
|------------------------|---------------|---------------|------------|-----------|---------------|
|                        |               |               |            |           |               |

| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
|-----------------|------|-------|----------|---------------------------------------|
|                 |      |       |          | Home    Cell    Work                  |

**INPUT INTO MALTA OR MAIL TO VFW AUXILIARY NATIONAL HEADQUARTERS BY JUNE 30, 2019**

**2019-2020 Warrant and Installation Report for Auxiliaries and/or Districts**

|                   |               |               |            |           |               |
|-------------------|---------------|---------------|------------|-----------|---------------|
| <b>Secretary*</b> | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
|                   |               |               |            |           |               |

|                 |      |       |          |                                       |
|-----------------|------|-------|----------|---------------------------------------|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
|                 |      |       |          | Home    Cell    Work                  |

|                   |               |               |            |           |               |
|-------------------|---------------|---------------|------------|-----------|---------------|
| <b>Treasurer*</b> | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
|                   |               |               |            |           |               |

|                 |      |       |          |                                       |
|-----------------|------|-------|----------|---------------------------------------|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
|                 |      |       |          | Home    Cell    Work                  |

|                       |               |               |            |           |               |
|-----------------------|---------------|---------------|------------|-----------|---------------|
| <b>Trustee No. 3*</b> | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
|                       |               |               |            |           |               |

|                 |      |       |          |                                       |
|-----------------|------|-------|----------|---------------------------------------|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
|                 |      |       |          | Home    Cell    Work                  |

|                       |               |               |            |           |               |
|-----------------------|---------------|---------------|------------|-----------|---------------|
| <b>Trustee No. 2*</b> | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
|                       |               |               |            |           |               |

|                 |      |       |          |                                       |
|-----------------|------|-------|----------|---------------------------------------|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
|                 |      |       |          | Home    Cell    Work                  |

|                       |               |               |            |           |               |
|-----------------------|---------------|---------------|------------|-----------|---------------|
| <b>Trustee No. 1*</b> | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
|                       |               |               |            |           |               |

|                 |      |       |          |                                       |
|-----------------|------|-------|----------|---------------------------------------|
| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work) |
|                 |      |       |          | Home    Cell    Work                  |

The Installing Officer certifies that he/she is a Past Auxiliary President or held higher elective Auxiliary office; or he/she is a Past Post Commander or held higher elective Post office; and all Bylaws and Regulations have been complied with according to National and Department Headquarters.

\_\_\_\_\_  
Signature of Installing Officer

\_\_\_\_\_  
Title of Installing Officer

\_\_\_\_\_  
Date