

Legislative
2020-2021 Auxiliary Report
Report Is Due By October 1, 2020 & April 1, 2021

District # _____, Auxiliary # _____, City _____ Division # _____

1. How did your Auxiliary promote the VFW Priority Goals?

2. How did your Auxiliary encourage members to communicate with legislators on Veteran's issues?

3. Number of Auxiliary members who signed up for VFW Action Corps Weekly? _____

4. How did your Auxiliary communicate pending legislation and special legislative alerts?

5. Number of contacts made by members personally to legislators on Veteran issues?

Personal Contacts: _____ Emails: _____ Social Media: _____

Letters/Postcards: _____ Phone Calls: _____

6. Number of members who attended events where they could interact with legislators: _____
(Examples: town halls, meet and greet, legislative conferences)

7. Does your Auxiliary promote the "Vote in Honor of a Veteran initiative? _____

8. Does your Auxiliary use tools outlined in the "Guide to Contacting your Legislators? _____

Please make a copy for your Auxiliary and District Presidents and submit the original either by mail or you can scan a copy and email to:

VFW Dept. of Indiana Aux. Legislative Chairman
James Kneller,
441 Zahn St.
Huntington, IN 46750
hoosier46750@gmail.com
260.388.3006

Auxiliary Chairman: _____

Phone Number: _____