

Your Auxiliary # and Auxiliary Name: _____ District # _____ Division # _____

PREPARED BY : _____ PHONE #: _____ Date Prepared: _____

National Home for Children Report Form Due 4/1/2019

Send to: Barb Barger 932 N Elm St
Seymour IN 47274
or email to BARGERVFW@gmail.com

Donating:

1. Has your Auxiliary sent in a donation for Health and Happiness?
@.10 per member yes or no
@ .25 per member yes or no
Date you made your monetary donation? _____
2. Did your **Auxiliary** do any other donating to National Home? yes or no (not your POST)

Monetary Donations yes or no What if any area(s) did you earmark it for? _____
Supplies yes or no Date you made donation: _____ and approximate \$ _____ costs please

NHC Raffle Tables

1. Did you buy **raffle tickets or \$ vote** at NHC/BP tables at conferences? yes or no
Approximate \$ amount you spend at the NHC/BP table at conferences: _____
2. Did your auxiliary donate a raffle ITEM to the NHC/BP table at any of these places? Circle as many as apply to your Auxiliary
SOI Fall Conference Spring Conference State Convention

Educating:

1. Did anyone from your Auxiliary attend Indiana Day at NCH??? yes or no
If so, how many attended? _____ Any first time attendees? yes or no how many? _____
2. How did you promote the National Home's Military & Veteran Family Helpline?

BUDDY HELP: While your Auxiliary promoted and educated NHC/BP program to your community and your POST and AUXILIARY which National Programs? Circle all that applies: Hospital Americanism
Veterans & Family Support Membership

Scholarships Youth Activities Mentoring for Leadership Legislative

Attach extra sheets or on back of report (and pictures if you have any) explaining how you promoted this programs while promoting National Home for Children program. Visit the National Home webpage for fundraising and gift ideas!

Thank you for all you do in every way!

Living to Support Our Veterans...with Aloha!