

National Home for Children Report Form

Due Oct 1, 2020 and April 1, 2021

Send to Judy Williamson-303 E Sinclair St., Ft. Branch, IN 47648

812-664-1847

judyablock@hotmail.com or jwilliamson@etfcu.org

Aux Name _____ Aux # _____ District # _____ Division# _____

Prepared/Submitted by: _____

Donations: Has your Auxiliary sent in a donation for Health and Happiness?

.10 cents per member yes or no

.25 cents per member yes or no

Did your auxiliary collect funds for at your Post for National Home? Yes or no

If so what did you do to collect the funds? Donation Bucket or fundraiser?

If Fundraiser what did you do? _____

National Children's Home Raffle Tables

Did you purchase tickets at? S of I yes or no Fall Conference yes or no Spring Conference yes or no

Did your auxiliary donate an item to the Raffle tables? Yes or no

Did your Auxiliary make an information board for you post about National Home? Yes or no

Did any of your Auxiliary Members become National Home Life Members: yes or no **How many** _____

While promoting National Home for Children and Buddy Poppy did your auxiliary work with promoting another Auxiliary Program? Circle all that apply: HOSPITAL AMERICANISM MEMBERSHIP VETERANS & FAMILY SUPPORT SCHOLARSHIP YOUTH ACTIVITIES MENTORING FOR LEADERSHIP LEGISLATIVE CELEBRATING AMERICAN'S FREEDOM PATRIOTIC FAMILY FUN DAY