

**Scholarship Program Report Form 2020-2021**  
**Due by November 15, 2020 and April 15, 2021**

**Auxiliary#** \_\_\_\_\_

**District#** \_\_\_\_\_

**Division#** \_\_\_\_\_

**CONTINUING EDUCATION SCHOLARSHIP**

Did your Auxiliary promote this contest? \_\_\_\_\_ How/Where did you promote this contest? \_\_\_\_\_

Did you have any applicants? \_\_\_\_\_ How many entries? \_\_\_\_\_

**YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST**

Did your Auxiliary promote this contest? \_\_\_\_\_ How/Where did you promote this contest? \_\_\_\_\_

Did you have any entries? \_\_\_\_\_ If yes, how many? \_\_\_\_\_ Number of Auxiliary Volunteers. \_\_\_\_\_ Number of hours volunteered. \_\_\_\_\_ Amount of Awards given. \$ \_\_\_\_\_

**PATRIOT'S PEN ESSAY CONTEST**

Did your Auxiliary assist the Post with this contest? \_\_\_\_\_ How/Where did you promote this contest? \_\_\_\_\_

Number of Auxiliary volunteers. \_\_\_\_\_ Number of hours volunteered. \_\_\_\_\_ Amount of Awards given by the Auxiliary. \$ \_\_\_\_\_

**VOICE OF DEMOCRACY AUDIO/ESSAY CONTEST**

Did your Auxiliary assist the Post with this contest? \_\_\_\_\_ How/Where did you promote this contest? \_\_\_\_\_

Number of Auxiliary volunteers. \_\_\_\_\_ Number of hours volunteered. \_\_\_\_\_ Amount of Awards given by the Auxiliary. \$ \_\_\_\_\_

**NATIONAL PATRIOTIC ART CONTEST ESCROW FUND**

Did your Auxiliary do a special fund-raising project for the Escrow Fund? \_\_\_\_\_ If so, how much did you raise? \$ \_\_\_\_\_ Did your Auxiliary donate to the Raffle tables at Dept. events? \_\_\_\_\_ If yes, value of the item and when School of Instruction, Fall Conference, Spring Conference or Dept. Convention. \_\_\_\_\_

**MEDIA USED TO PROMOTE CONTESTS; (Check all that apply)**

TV \_\_\_\_\_ Radio \_\_\_\_\_ Newspapers \_\_\_\_\_ Facebook/Social Media \_\_\_\_\_ Fliers \_\_\_\_\_

Have you had or are you planning to have an Awards Ceremony to honor the students participating in the essay and art contests? \_\_\_\_\_ If so, when and where? \_\_\_\_\_

Auxiliary Chairman \_\_\_\_\_

**Send Report to: [cjpatch@mail.com](mailto:cjpatch@mail.com) or mail to Carolyn Patch 9034 Eiderdown Way, Indianapolis, IN 46234**