

## Scholarship Program 2019 – 2020

Due by November 15, 2019 and April 15, 2020

Auxiliary# \_\_\_\_\_

District# \_\_\_\_\_

Division# \_\_\_\_\_

Were Guide Sheets read at your monthly meetings? Yes \_\_\_\_\_ No \_\_\_\_\_

### Voice of Democracy Contest

Did your Auxiliary assist the Comrades with this contest? \_\_\_\_\_ Did you have any entries? \_\_\_\_\_

If yes, how many? \_\_\_\_\_ Number of Auxiliary Volunteers. \_\_\_\_\_ Number of hours volunteered. \_\_\_\_\_

Did you publicize this program? \_\_\_\_\_ Where? \_\_\_\_\_ Amount of awards given. \$ \_\_\_\_\_

### Patriot's Pen Contest

Did your Auxiliary assist the Comrades with this contest? \_\_\_\_\_ Did you have any entries? \_\_\_\_\_

If yes, how many? \_\_\_\_\_ Number of Auxiliary Volunteers. \_\_\_\_\_ Number of hours volunteered. \_\_\_\_\_

Did you publicize this program? \_\_\_\_\_ Where? \_\_\_\_\_ Amount of awards given. \$ \_\_\_\_\_

### Young American Patriotic Art Contest

Did your Auxiliary participate in this contest? \_\_\_\_\_ Did you have any entries? \_\_\_\_\_

If yes, how many? \_\_\_\_\_ Number of Auxiliary Volunteers. \_\_\_\_\_ Number of hours volunteered. \_\_\_\_\_

Did you publicize this program? \_\_\_\_\_ Where? \_\_\_\_\_ Amount of awards given. \$ \_\_\_\_\_

### Continuing Education Scholarship

Did your Auxiliary promote this contest? \_\_\_\_\_ Did you have an entry? \_\_\_\_\_

Did you publicize this program? \_\_\_\_\_ Where? \_\_\_\_\_

Have you had or are you planning to have an Awards Ceremony to honor participating students in the essay and art contests? \_\_\_\_\_ If so, when and where? \_\_\_\_\_

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