Historian General Order – September 2020

Hello Fellow Historians! What a kick off to the 2020 – 2021 year, our Auxiliaries have been busy as well as our Department President, I have been to many events already myself this past month. I know our July District meetings were crazy busy with all the presentation of the awards and certificates from the 2019 – 2020 year and many of you just couldn't corral everyone for a President Shirt Photo but PLEASE keep in mind there are awards for these photos.

In August we had our School of Instruction in Indianapolis and at that meeting I handed out this year's Historian Packets with the many photo contests listed. I also gave each District President the District Historians packet with a flash drive – PLEASE get that packet from your President ASAP, it is intended to help you organize your photos for the year. I will collect these flash drives at the end of our year to compile my own digital book for President Mauk so please fill this drive with memories. I also introduced Lucy our Traveling War Dog, she is going to be visiting the Auxiliaries and Districts with hopes to have her photo taken with as many members as possible. She will present her own photobook to President Mauk at the 2021 Convention.

Included in your packet is a report form I would like from each Auxiliary no later than October <u>1st, 2020</u>. I know we are just starting the year, but I would like to know what each of you are doing for our Veteran's as well as your community. I know I am new to this position, but I am eager to learn from everyone. So please answer each question honestly, there is no right or wrong answers.

As mentioned in your packet there is going to be 3 pop-up contests so let us kick them off in this General Orders. For our 1st contest I would like to challenge <u>EVERY</u> Auxiliary to take a photo of their Auxiliary President with our Department President AND our National President, all 3 together in one photo. With it being September there is only opportunity to have all 3 together at the President's visit in Madison this is an easy one. <u>DEADLINE for photo submission is</u> September 30th.

To summarize be sure you have your Historian packet from School of Instruction whether you are the Auxiliary Historian or District Historian, it is full of information. Fill out your report and send it to me either email or snail mail, be sure to include your information so I can have everyone's contact information. Do your Pop-Up contest photo, the top 3 photos will win a prize for themselves or share with your President. Most importantly be sure to photograph every memory possible to make your best possible Auxiliary Scrapbook.

<u>Here is how you can reach me</u>: Julie Seibert, PO Box 142, Spencer, IN 47460 – (812) 821-2785 – <u>vfwa1405.secretary@gmail.com</u> /Email me, Text me, Snail mail me whatever works for you.