

### Scholarship Guide Sheet No. 3

Hello Brothers and Sisters,

September 2020

It was good to see so many familiar faces in attendance at School Of Instruction last weekend as well as a few new ones. I hope everyone enjoyed themselves and were able to take some new information back to their Auxiliaries. All of our programs this year are being affected by COVID 19 so please collaborate with your other chairmen and your Comrades to get the word out to as many schools, youth, teachers and administrators as you can in your communities. Also let's please do our level best to encourage and inform our Auxiliary members about the Continuing Education Scholarship. Report forms are available in your packets along with promotional information, applications and contact information for the Scholarship Program. If you were not able to be at SOI your Auxiliary President or District President should have your packets so please get with them at your next Auxiliary or District meeting. District 5's packets that were not picked up have been mailed to your District President. Please get with James Kneller at your next district meeting to pick them up.

I was able to raise \$260.00 for the Young American Creative Patriotic Art Contest Escrow fund. I would like to thank Frankfort Auxiliary 1110, District 5 for their donation of the Welcome sign that was donated to my raffle table. Congratulations to the winners of the raffle baskets and sign. I would truly appreciate more donations at our next gathering which will be our Fall Conference. I am requesting donations from Districts 6-11 odd numbered Auxiliaries. Your donations are truly appreciated and are being raffled off for a great cause. I want to help raise enough money for National to increase the number of contestants that they give awards to. Like I have said, these young people that submit artwork are amazingly talented and should be rewarded at every level for their hard work. Your first report is due to me by November 15<sup>th</sup> 2020. Please do not forget about my contest for the Fall Conference. I would like to see a picture collage, DVD or small scrapbook showing how you worked with your Comrades on promotion of our Scholarship program as well as your collaboration with other Chairmen such as Youth and Americanism. Entries for this contest are due to me by October 1<sup>st</sup>. Please put a cover letter with your entry explaining your promotions and collaborations. These entries must be snail mailed to me. For normal reporting you may send them to me via email or snail mail. Reports must be on the report forms that I have prepared. Report forms are available in your packets or on the Department website at [www.vfwauxin.org](http://www.vfwauxin.org). Please do not send reports via jpeg. You can scan them in and put them in a PDF, Word document etc., jpeg files take forever to download and take up a lot of space. I want to thank everyone in advance for their hard work on our programs this year. While it may take more ingenuity this year due to COVID, I am confident that all of you will rise to the challenge, Stay safe and healthy and I look forward to seeing all of you at Fall Conference.

Loyally,

Carolyn J. Patch, VFW Auxiliary Dept. of IN Scholarship Program Chairman