

DIVISION# _____ DISTRICT _____ AUXILIARY _____ CITY/LOCATION _____

PREPARED BY: _____ PHONE # _____

ARE YOU THE YOUTH ACTIVITIES CHAIRPERSON OF YOUR AUXILIARY? YES OR NO

YOUTH ACTIVITIES SPRING REPORT FORM

DUE 4/1/21

REPORT ANY ACTIVITIES FROM 10/1/20 TO 4/1/2021

_____ # OF YOUTH GROUPS YOUR AUXILIARY WORKED WITH DURING THIS TIME PERIOD

_____ # OF CERTIFICATES YOUR AUXILIARY PRESENTED TO YOUTH GROUPS

_____ # OF YOUTH INVOLVED (ESTIMATED)

_____ # OF **CERTIFICATES** YOUR AUXILIARY PRESENTED TO **AN INDIVIDUAL YOUTH**
FOR THEIR OUTSTANDING PATRIOTIC ACTIONS

_____ # OF APPLICATIONS **SENT TO ME** for "**YOUTH GROUPS SUPPORTING OUR VETERANS**" National Recognition

Did your auxiliary fill out an entry and send to me for **National OVERALL promotion of the RED WHITE BLUE CONTEST? *It's not too late !***

You can print these two National forms off the website , fill them out, and send them in with this REPORT FORM!

FINE ARTS PROMOTION: (attach additional sheets, your travel log and any pictures to this report)

SINGING : Did your auxiliary promote the new "**Get Excited for the RED WHITE AND BLUE contest?** Yes or No

_____ # of individual entries at your local post

ART: Did your auxiliary promote the "**Illustrating America**" contest? Yes or No

_____ # of individual entries at your local post

READING : Did your auxiliary promote the "**Patriotism through Literacy**" program? Yes or No

Which **medias** did your auxiliary use to promote YOUTH ACTIVITIES CONTESTS, PROJECTS &/OR PROGRAMS in your community for this report?

Circle all that apply : Radio TV Newspaper Facebook Webpages Flyers/Posters

Other _____

SEND TO: BARB BARGER
932 N Elm St
Seymour IN 47274 or

EMAIL TO: bargervfw@gmail.com
(Please do not send pictures of your reports using jpg format)

Thanks for all you do!

Keep encouraging, motivating, and supporting our YOUTH!